

#### WEST YORKSHIRE AND YORK INVESTMENT COMMITTEE

# MEETING TO BE HELD AT 11.00 AM ON FRIDAY, 16 JUNE 2017 IN COMMITTEE ROOM A, WELLINGTON HOUSE, 40-50 WELLINGTON STREET, LEEDS

## AGENDA

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS
- 3. EXEMPT INFORMATION POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC
  - 1. To highlight Appendix A to Agenda 7 and Appendices A and B to Agenda Item 8 which officers have identified as containing exempt information within the meaning of Schedule 12A to the Local Government Act 1972, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.
  - 2. To consider whether or not to accept the officers' recommendation in respect of the above information as set out at paragraph 4.1 of Agenda Item 7 and paragraph 6.1 of Agenda Item 8.
  - 3. If the recommendation is accepted, to formally pass the following resolution:-
    - **RESOLVED** That in accordance with paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, the public be excluded from the meeting during consideration of Appendix A to Agenda Item 7 and Appendices A and B to Agenda Item 8 on the grounds that they are likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information and for the reasons set out in the report that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

# 4. MINUTES OF THE MEETING OF THE WEST YORKSHIRE AND YORK INVESTMENT COMMITTEE HELD ON 8 MARCH 2017

(Pages 1 - 8)

# 5. LEEDS CITY REGION GROWTH DEAL DELIVERY

(Pages 9 - 38)

# 6. CAPITAL SPENDING AND PROJECT APPROVALS

(Pages 39 - 168)

### 7. LEP LOAN 102

(Pages 169 - 172)

### 8. ESIF SUSTAINABLE URBAN DEVELOPMENT

(Pages 173 - 174)

Signed:

**WYCA Managing Director**